

Yeshua

Outline

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The Lord asked **Nehemiah** to go to Jerusalem to rebuild the walls. Many of the gates and walls had either been destroyed or they had major gaps in them (Neh. 2). There was immediate opposition to rebuilding or restoring the walls (Sanballat and Tobiah). The people had to work with a trowel in one hand and a sword in the other.

Neh. 4:18 For the builders, everyone had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

Call the Walls Salvation

Isaiah 60 ¹⁸ Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise (*t'hillah*). ¹⁹ The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. ²⁰ Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. ²¹ Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. ²² A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Yeshua - – deliverer, savior, salvation (JESUS)

yasha` - to be open, wide or **free**, i.e. (by implication) to be safe; defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Jesus is God's Deliverance

The focus of the deliverance is not just for the people or the land but that through the freeing of them the will of God can be achieved. This freedom brings restoration to the land and additionally, the people are freed to pursue the will of God for their lives. Jesus' sole focus was on the will of God and He came to free people to so that they too could wholeheartedly seek after the will and purpose of God for their lives.

John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

From the above passage it is also clear that God has commissioned us to also be His deliverer. He called the walls Salvation. Jesus is within the walls. He makes up the walls. In the Temple the walls were made of *ruwach* and here we see that Jesus is within these walls (Ezekiel 42:16-20). Jesus is literally the breath of God.

John 1:1-3 In the beginning was the Word (something said), and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not anything made that was made.

He is with us as we are standing in the gap during our intercession. He is always there. He is not only with us, but He is partnering with us during our *perets* and *parats* ministry.

Ezekiel 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap (perets) before me for the land, that I should not destroy it: but I found none.

Isaiah 54:3 For thou shalt break forth (parats) on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Jesus stated that His Father's house, His Sanctuary or Temple should be called a house of prayer (Matt. 21:13). The walls of this house are to be called salvation or Jesus. We should never forget that we are also the Temple of the Holy Spirit (1 Cor. 6:19).

Isaiah 26¹ In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks (army, forces).² Open ye the gates, that the righteous nation (Saints) which keepeth the truth may enter in.

First Usage

Genesis 49¹⁸ I have waited (qavah –patient waiting; a line to build or measure) for thy salvation, O LORD.

Isaiah 25⁹ And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

The idea of waiting here means to patiently stand your ground, weighing or contemplating your responsibility before the Lord. (*Perets, parats, intercession, proskuneo, histemi, selah, wilderness*) In the midst of waiting you might not feel victorious but be assured that through your faithfulness in standing victory comes. One of the main questions that should be considered in the study of deliverance (name of Jesus) – “are you standing with Me?” Jesus is standing on behalf of the will of God.

This word also implies the establishing of the exact measurement of what God wants to accomplish or restore. (Spirit of judgment and burning)

Deuteronomy 4:24 For the Lord thy God is a consuming fire, even a jealous God.

“The same word for the reed (*qaneh or calamus*) that measures the Temple is the word that describes God as being jealous for His creation. Of what is God jealous? Simply put, God is jealous concerning His purpose for the land and for His people, intended from the foundation of the world. This purpose was hindered by the rebellion of Satan and the subsequent failure of Adam. Godly jealousy is equated with holy passion. The zeal of the Lord is necessary to accomplish the perfect plan of God. Pure jealousy insists upon having proper order and placement. When the jealousy of God is mentioned in the Bible, it always speaks of people and scenarios being returned to their rightful owner.” –Crawford (*Fire of God/Heaven*)

Apostolic Patience

2 Cor. 12:12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

When Jesus calls us to do something there is always a pathway of waiting. There are no quick fixes.

Psalm 27:14 Wait (qavah) on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

The deeper the calling, the more waiting you will have to do. This is why it is called a walk of faith.

Second Usage – Standing in your territory

Exodus 14 ¹⁰ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

¹¹ And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? ¹² Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. ¹³ And Moses said unto the people, Fear ye not, stand still (amad – to take one’s stand, remain, endure), and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. ¹⁴ The LORD shall fight for you, and ye shall hold your peace.

Every time you take a stand for the kingdom as a pioneer you will hear these discouraging words. These words not only come from the demonic realm but they also come from the naysayers within the church.

*****II Chronicles 20¹⁷ Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.¹⁸ And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.***

Stress the importance of establishing your territory. **Histemi – we must stand on behalf of the purposes of God in the places His positions us.**

Yeshua empowers the Intercessor

I Samuel 2¹ And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.² There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

Hannah was ridiculed and barren.

Deliverance given to the Kings or Anointed Sons

II Samuel 22⁵¹ He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

Psalms 18⁵⁰ Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Mercy is a supernatural empowerment for overcoming.

Psalms 21 The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Deliverance to the Ends of the Earth

Isaiah 49⁶ And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.⁷ Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is

faithful, and the Holy One of Israel, and he shall choose thee. ⁸ Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

The meek will inherit the earth (Ps. 37:11; Mt. 5:5). The meek are a people of power who wait patiently on the timing of the Lord.

Isaiah 52 ⁷ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! ⁸ Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. ⁹ Break forth into joy, sing together, ye waste places (desolation) of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. ¹⁰ The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Mind of Christ

Isaiah 59 ¹⁷ For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

The greatest attack you will ever receive will come against your thoughts.

Prophecy of Jesus at Calvary

Psalm 22 ¹ My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

Based upon what we have learned, “why hast thou forsaken me” could be better translated, “why is there such a long wait for the fulfillment of the Father’s will?” There will be numerous times that you would not **feel** that God is near. Abandonment should be viewed as a sign that God is nearer to you than you could ever conceive.

Psalm 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Isaiah 12 ² Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. ³ Therefore with joy shall ye draw water out of the wells

of salvation.

Summary

1. God has called us to be intercessors. We are called to man the gaps and make up the hedge. The places where He has called us to stand represent our walls of deliverance. We know that Jesus intercedes for the saints and He is in the midst of the walls with us.
2. We all have a job to do
3. This can be a lonely walk at times so do not expect anyone to pat you on the back constantly to keep you encouraged