Hebraic-Christian Roots and Israel Awareness Survey

150 Critical Questions on the Hebraic Roots of Christianity and the Modern State of Israel (Self-Evaluation Key Included)



Remember you do not support the root, but the root supports you – Romans 11:18

Dr. Richard Booker



Institute For Hebraic-Christian Studies

Shalom Haverim (Hello Friends):

People all over the world are searching for their roots. Likewise, Christians are searching for their spiritual roots. Believers around the world are discovering there was a vital connection between Christianity and Judaism that was severed centuries ago. Once that severing took place, biblical Judaism and biblical Christianity, which God intended to be one, went their separate ways.

This is a new spiritual season when the Lord is calling both Christians and Jews back to their biblical roots. The biblical root of Christianity is Jewish. This root grew from an everlasting covenant God made with Abraham. Christians become part of that root through the acceptance of Jesus as Messiah and Lord.

Believers who are discovering their roots are experiencing profound changes in their lives. Their understanding of the Bible becomes richer, deeper, and clearer with new and powerful insights. Their walk with God is energized and their love relationship with Jesus is rekindled. Institute for Hebraic-Christian Studies was established in 1997 for the very purpose of helping Christians experience these great blessings.

The enclosed survey is not a test (relax) but a self-evaluation. I designed it to assist you in discovering your own awareness of your roots and your knowledge of Israel. An answer sheet is provided at the end. Now don't look ahead, but do your best to answer the questions.

If you are not satisfied with your self-evaluation, we would be honored to have you as a student. Contact us for information on how you can join with hundreds of other students whose lives have been forever changed by these exciting courses.

Blessings,

Richard Booker

Braker

Hebraic-Christian Roots and Israel Awareness Survey

1.	and purposes on		neans by which	i God nas chosei	i to carry out his plans
	A. Counsel	B. Decree	C. Promises	D. Covenant	E. Redemption
2.	The most basic s sacred	•			leem us by means of a
3.	In the Bible, bind	ling agreemen	ts were ratified	l by:	
	A. Witnesse	s B. Promis	es C. Blood	D. Relatives	E. Gifts
4.	God's binding ag their fulfillment.	greements with	mankind are	anconditional and	d depend on God for
	☐ True	☐ False			
5.	God's binding ag are conditional d	, .	_		ese promised blessings
	☐ True	☐ False			
6.	God's binding ag	greement in the	e Bible is most	clearly revealed	to:
	A. Adam	B. Moses	C. David	D. Abraham	E. Paul
7.	Abraham was co	unted righteou	s because he b	elieved the Gosp	el.
	☐ True	☐ False			
8.	The Hebrews we	re saved by ke	eping the Ten	Commandments	
	☐ True	□ False			
9.	The purpose of the	ne courtyard in	the Tabernac	e was	
10	. The purpose of the	ne Holy Place	in the Taberna	cle was	
	1 1	•			

11. The purpose of t	he Holy of Ho	olies in the Tabe	rnacle was	
12. The two objects	in the Courtya	ard were:		
1				
2				
13. The three object	s in the Holy I	Place were:		
1				
2				
3				
14. The single object	t in the Holy o	of Holies was: _		
15. The High Priest on the	s most import	ant duty was to	enter the	ent Messiah by the number
of garments he v			- a.	
		C. Seven		
17. After the High P	-	ed his work, he s	sat down to sh	now he was finished.
☐ True	☐ False			
18. Everything in the	e first covenar	nt was ratified w	rith	.
19. Adam and Eve v	vere saved the	same way we a	re today.	
☐ True	☐ False			
20. The purpose of t	he sacrificial s	system was		

21.	The		offering was taken outside the camp away from the	
	presence of God.			
			offering required the offer to confess his sins and	
	make restitution.			
23.	The		offering symbolized total devotion to God and the	
	Lordship of Jesus			
24.	The		offering symbolized holy living and the infilling of	
	the Holy Spirit.			
			offering symbolized communion/union with God.	
26.	The purpose of th	e Sabbath is _		
27.	God established the	he Sabbath be	fore He gave the Law to Moses.	
	☐ True	□ False		
28.	Sunday is the Day	of the Lord.		
	☐ True	□ False		
29.		-	day of worship for the Jews, the New Testament of worship for Christians.	
	☐ True	□ False		
30.	Jesus broke the Sa	abbath in orde	r to heal people.	
	☐ True	□ False		
31.	Jesus was a Torak	n-observant Je	w who faithfully kept the Sabbath.	
	☐ True	□ False		
32.	The church in the	New Testame	ent met on Sunday.	
	☐ True	☐ False		
33.	The feasts are Jev ☐ True	wish holidays □ False	while Christmas and Easter are for Christians.	
34.	What is the purpo	ose of the feas	ts?	
			•	

35. List the three major feast seasons in their order of observance on the religious calendar.
1
2
3
36. List in their order of observance the individual feasts that are part of Passover.
1
2
3
37. The feast that stands alone is
38. List in their order of observance the individual feasts that are part of Tabernacles.
1
2
3
39. On what day of the week do you believe Jesus was crucified?
40. On what day of the week do you believe Jesus was resurrected?
41. Jesus was crucified on what feast day?
42. Jesus was buried on what feast day?
43. Jesus was resurrected on what feast day?
44. Jesus sent the Holy Spirit on what feast day?
45. What feast day symbolizes spiritual warfare and awakens us to the Second Coming of Jesus?
46. What feast day symbolizes cleansing and repentance?

47. What feast day symbolizes the Messianic Kingdom on the earth?					
48. The book of Esther gives the background of which feast?					
49. The Temp	9. The Temple was rededicated during which feast?				
50. Prophetica	ally, in which feas	t season are we currently living?			
	51. Christians should not celebrate the Sabbath because to do so is putting "ourselves under the Law."				
□ Tru	e □ False				
52. Christians	can celebrate the	feasts as pictures of our redemption through Jesus.			
□ Tru	e □ False				
53. Jesus was	a Christian who s	tarted a new religion.			
□ Tru	e □ False				
54. When Paul converted to Christianity, he left his Jewish heritage and faith.					
□ Tru	e □ False				
55. Jewish bel	55. Jewish believers in the New Testament were <i>Torah</i> -observant.				
□ Tru	e □ False				
56. Jews who	56. Jews who accept Jesus as Messiah become Christians.				
□ Tru	e □ False				
57. In order to correctly understand the New Testament, we must read it though Hebrew eyes.					
□ Tru	e □ False				
	58. In the Old Testament, the Jews were saved by the Law, but in the New Testament we are saved by grace.				
☐ Tru	e 🗆 False				

59. Since	e Jesus fulfille	ed the Law, it is no longer valid.
	True spoke agains	☐ False t the Law (<i>Torah</i>).
Е	True	□ False
61. Circle	e the answer	that best defines the meaning of "Law."
1	. Rules and	regulations
2	. Legalism	
3	. Instruction	s for righteous living
4	. Jewish wa	y of salvation in the Old Testament
5. Biblio	cal Judaism a	and Biblical Christianity are theologically the same.
	True	□ False
		at presents salvation by works while the New Testament by grace through faith.
	True	□ False
		oir teachings were misguided, the Pharisees were sincere religious estly tried to pleased God.
Е	True	□ False
65. The I	Pharisees and	Sadducees had similar beliefs, it was their practices that differed.
	True	□ False
66. In the	e New Testan	nent, the priests came from which group?
1	. Pharisees	2. Scribes 3. Sadducees 4. Essenes 5. Zealots
67. Whic	ch famous rab	bi was known as the "Circle Drawer?"
1	Ren Dosa	2 Gamaliel - 3 Choni - 4 Akiba - 5 Hillel

68. What four Mes	ssianic miracles could Jesus do that ordinary rabbis could not perform?
1	
2	
3	
4	
69. A voice from h	neaven was well know in New Testament Judaism. This voice was
1. Voice of	God 2. Voice of Heaven 3. Daughter Voice 4. Father's Voice
70. New Testamen	at Judaism taught the necessity of the "new birth."
☐ True	☐ False
71. The baptism of in Judaism.	f Jesus was an experience unique to Christianity that was not expecte
☐ True	☐ False
72. Jesus agreed w	rith most of the teachings of the Pharisees.
☐ True	☐ False
73. Jesus is a Jew	who lived and ministered out of His culture and tradition.
☐ True	□ False
74. The Jews "kille	ed Christ."
☐ True	□ False
75. Pilate was an in	nnocent victim who wanted justice for Jesus.
☐ True	☐ False
76. The Jews are C	God's chosen people.
☐ True	☐ False

		ing to Exone Jews.	odus 24:4-8, 19:5-6 and Genesis 22:18, list three reasons why God
	1.		
	2.		
	3.		
		ing to Ger oraham?	esis 12:1-3, what are the three provisions of the covenant God made
	1.		
	2.		
	3.		
	the time	e of Solon	teronomy 4:23-25 and Judges 2:11-14, what did the Jews do during on that brought disaster on the nation?
80.			teronomy 4:26-27, what was the result of the Jews disobedience to
82.		e the Jews True e the Jews	were disobedient, God's covenant with them is no longer valid. □ False rejected Jesus, the church has now replaced the Jews as God's
		True	☐ False
83.	The chu	ırch is Zio	n.
		True	□ False

	God's covenant with Abraham and his natural descendants through Isaac and Jacob is an unconditional, everlasting covenant still in force today.
	☐ True ☐ False
85.	According to Jeremiah 30:10-11, what does God promise the Jewish people?
	According to Deuteronomy 30:1-6 and Micah 4:6, what does God promise the Jewish people?
87.	The founder of modern Zionism is:
	 Alfred Dreyfus Chaim Weizmann David Ben Guren Eliezar Ben Yehuda
88.	A famous trial in France that influenced the Zionist movement was called:
	 The Balfour Declaration The Dreyfus Affair The Zionist Congress The Jewish State The Weizmann Trial
89.	What Empire ruled the Middle East from 1517-1917?
90.	What Empire was given the mandate for the Middle East at the end of WW I?
	The famous declaration which led to the establishment of the state of Israel is called the
92.	The man who established the modern Hebrew language is:
	 Hyam Salomon Jonathan Goldberg Eliezar Ben Yehuda Theodore Herzl David Flusser
93.	What event led to the establishment of the state of Israel?

94. Israel was declared a state in what year?		
1. 1937 2. 1939 3. 1947	4. 1948	5. 1949
95. The first Prime Minister of Israel is		·
96. The American President known as the "modern	n Cyrus" is:	
Franklin Roosevelt 2. Richard Nixon	a 3. Dwigh	t Eisenhower
4. Harry Truman 5. John Kennedy		
97. In what year did Israel liberate Jerusalem?		
1. 1948 2. 1956 3. 1967	4. 1973	5. 1975
98. The rebirth of the modern state of Israel is an a	ct of God.	
☐ True ☐ False		
99. The Zionists pioneers who established the state	of Israel were	religious zealots.
☐ True ☐ False		
100. Christians have a responsibility to bless the Je	ws and support	the state of Israel.
☐ True ☐ False		
101. The word "Hebrew" means		
102. The name of the most traditional branch of Ju	daism is	·
103. The name of the most liberal branch of Judais	m is	
104. The name of the more moderate branch of Jud	laism is	
105. The name of the Greek General who conquere spread Greek culture is		
106. The name of the Greek/Syrian General who for and erected an altar to Zeus is		-
107. The Jewish family which led the revolt against the Temple to God was given the name		

108. The Hasmonean leader who forced the Edomites to convert to Judaism is:				
1. Aristobulus 2. John Hyrcanus 3. Salome Alexandra 4. Simon				
109. The name of the Roman general who conquered Jerusalem is:				
1. Nero 2. Vespasian 3. Titus 4. Trajan 5. Hadrain				
110. In what year was Jerusalem conquered?				
1. 55 AD 2. 60 AD 3. 66 AD 4. 70AD 5. 81 AD				
111. The First Jewish Revolt was:				
1. 55-56 AD 2. 66-73 AD 3. 76-82 AD 4. 81-82 AD 5. 91-96 AD				
112. The Second Jewish Revolt was:				
1. 81-66 AD 2. 91-94 AD 3. 121-125 AD 4. 132-135 AD 5. 150-153 AD				
113. The leader of the Second Jewish Revolt is:				
1. Simon Bar Kochba 2. John of Gischala 3. Simon of Gerasa				
4. Samuel the Zealot 5. John the Elder				
114. The rabbi who survived the destruction of Jerusalem and established the academy at Yavneh is:				
1. Rabbi Akiba 2. Rabbi Ben Zakkai 3. Rabbi Hillel				
4. Rabbi Gamaliel the Elder 5. Rabbi Simon				
115. The rabbi who supported the Second Jewish Revolt is:				
1. Rabbi Akiba 2. Rabbi Ben Zakkai 3. Rabbi Jose				
4. Rabbi Ben Dosa 5. Rabbi Shammai				
116. The first fifteen leaders of the Jerusalem church from the time of James to the Second Jewish Revolt were Gentile converts.				
☐ True ☐ False				

117. The "Church Father" who led the school at Alexandria and was most responsible f establishing the allegorical method of interpreting the Bible is:
1. Ignatius 2. Origen 3. Justin Martry 4. Jerome 5. Cyprian
118. The "Christian" leader who expressed his hate for the Jews more than any other is
1. Irenaeus 2. Clement 3. Eusebius 4. John Chrysostom 5. Tertullia
119. The Roman Emperor who confessed Christianity but changed it to be acceptable to the Roman world is
120. Which Council met in 325 AD that established creeds and doctrines that would officially separate Christianity from its Jewish roots?
1. Council of Rome 2. Council of Constantine 3. Council of Bishops
4. Council of Nicea 5. Council of Antioch
121. Who was the theologian who wrote the history of first three hundred years of the church and also served as the theological advisor and friend to the Emperor?
1. Origen 2. Pamphilus 3. Jerome 4. Hippolytus 5. Eusebius
122. The scholar who wrote <i>The City of God</i> in which he explained the Hellenistic-Roman understanding of Scripture to the church and the world is:
1. Constantine 2. Augustine 3. Martin Luther 4. Julius 5. Justin
123. The were military expeditions conducted under the authority of the church to liberate the Holy Land.
124. The led to the Jews being expelled from Spain.
125. The ideas and writings of what great reformer were used by Hitler for "Christian" justification of the Holocaust?
126. Judaism is a religion of law and works while Christianity is a religion of grace and faith.
☐ True ☐ False

127. Jesus did away with the Law.
☐ True ☐ False
128. The proper Hebrew name for the Hebrew Scriptures is
129. <i>Torah</i> means 130 rejected the Hebrew Scriptures. His teachings on law and grace became the core doctrine of much of Western Christianity.
131. According to Luke 24: 44, the three divisions of the Hebrew Scriptures are:
1
2
3
132. According to the rabbis, how many commandments are in the <i>Torah</i> ?
1. 376 2.413 3.613 4.512 5.297
133. Jewish Oral Law that was put in written form is called the
134. The great Jewish "Declaration of Faith" based on Deuteronomy 6:4 is called the
135. Judaism teaches the concept of "Original Sin."
☐ True ☐ False
136. The is a skull cap worn by Jewish men as a head covering to show reverence to God.
137. The Jewish prayer shawl is called a
138. The fringe on the hem of the Jewish prayer shawl is called the
139. The are small leather boxes containing Scriptures which observant Jews attach to their hands and foreheads.
140. The container, along with the scroll, attached to the doorpost of a Jewish home is called the

141. The body of water used in Judaism as a ritual bath for purposes of purification is called a
142. The word for Jewish dietary laws is
143. In the New Testament, Jesus changed the dietary laws.
☐ True ☐ False
144. What is the sign of God's covenant with Abraham and his natural descendants through Isaac and Jacob?
145. The ceremony marking the age of accountability for young Jewish boys is called a
146. In Jewish tradition, the marriage contract is called a
147. Traditionally, the Jewish wedding is conducted under a
148. Jewish mourning for the dead includes a very important prayer glorifying God. This prayer is called the
149. The Hebrew word for good deeds is
150. Many Jewish traditions are biblically based and serve as important pictures of Messiah which enrich Christian understanding of our Jewish Lord.
☐ True ☐ False
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Self-Evaluation Answer Key

SURVEY AWARENESS ANSWER SHEET

	SURVET AWARENESS ANSWER SHEET	
1.	D (Covenant)	55. True
2.	Blood Covenant	56. False
3.	C (Blood)	57. True
4.	True	58. False
5.	False	59. False
6.	Abraham	60. False
7.	True	61. 3 – Instructions for
8.	False	righteous living
9.	Salvation	62. True
	Service	63. False
		64. True
	Worship 1- Altar, 2- Laver	65. False
	1- Lampstand, 2- Table of Shewbread, 3- Altar of Incense	66. 3 (Sadducees)
	Ark of the Covenant	67. 3 (Choni)
	Holy of Holies on the Day of Atonement	68. 1- Heal one blind from
	C (Seven)	birth
	False	2- Cast out mute spirit
	Blood	3- Heal the leper
	True	4- Raise the dead
	Provide a means for the worshipper to draw near to God (<i>Korban</i>)	69. 3 (Daughter voice)
21.	Sin Offering	70. True
22.	Trespass Offering	71. False
23.	Burnt Offering	72. True
24.	Meal Offering	73. True
25.	Peace Offering	74. False
26.	Rest from labors and fellowship with God	75. False
	True	76. True
28.	False	77. 1- Reveal the One
29.	False	true God
	False	2. Write God's Word
	True	3. Provide Messiah
-	False	78. 1- Land, 2- Nation
-	False	3- Messiah
	Visual aids – pictures of Messiah	79. Worshipped idols
	1- Passover, 2- Pentecost, 3- Tabernacles	80. Perished from the land
	1- Passover, 2- Unleavened Bread, 3- Firstfruits	Scattered to nations
	Pentecost	81. False
	1- Trumpets, 2- Atonement, 3- Tabernacles	82. False
	Wednesday	83. False
	Close of Sabbath and beginning of first day of the week	84. True
	Passover	
41.		85. Return them
40	to land	96 1 Det au de au te leu l
	Unleavened Bread	86. 1- Return them to land
	Firstfruits	2. Circumcise heart
	Pentecost	3. Make Israel strong
	Trumpets	87. 4 (Theodore Herzl)
	Atonement	88. 2 (Dreyfus Affair)
	Tabernacles	89. Turkey
	Purim	90. England
	Hanukkah	91. Balfour Declaration
	Tabernacles	92. 3 (Ben Yehuda)
	False	93. Holocaust
	True	94. 4 (1948)
	False	95. David Ben Gurion
54.	False	96. 4 (Harry Truman)

SURVEY AWARENESS ANSWER SHEET

 97. 3 (1967)
 123. Crusades

 98. True
 124. Inquisitions

 99. False
 125. Martin Luther

 100. True
 126. False

101. Cross over 127. False 102. Orthodox 128. Torah or Tanakh

103. Reform 129. Teaching for righteous living

104. Conservative 130. Marcion

105. Alexander the Great 131. 1-Law, 2-Prophets, 3-Psalms

106. Antiochus Epiphanes 132. 3 (613)

107. Maccabees 133. Talmud or Mishna

 108. 2 (John Hyrcanus)
 134. Shema

 109. 3 (Titus)
 135. False

 110. 4 (70AD)
 136. Kippah

 111. 2 (66-73AD)
 137. Tallit

 112. 4 (132-135AD)
 138. Tzitzit

 113. 1 (Simon Bar Kochba)
 139. Tefillin

 114. 2 (Rabbi Ben Zakkai)
 140. Mezuzah

115. 1 (Rabbi Akiba) 141. *Mikvah* 116. False 142. *Kashrut* or *Kosher*

117. 2 (Origen) 143. False

118. 4 (John Chrysostom)144. Circumcision119. Constantine145. Bar Mitzvah120. 4 (Council of Nicea)146. Ketubah121. 5 (Eusebius)147. Chuppah

122. 2 (Augustine) 148. *Kaddish* 149. *Mitzvah* 150. True

FOUNDER/DIRECTOR - DR. RICHARD BOOKER



Dr. Richard Booker is a Bible teacher and author known for his ability to communicate difficult subjects in an easy-tounderstand manner. He has written many best-selling books which have touched the lives of people around the world.

In 1974, God dramatically changed Richard's life while he was studying the book of Leviticus. He saw Jesus in every book of the Bible. Afterwards, Richard left his successful business career to teach and write about the insights God was giving him.

Richard, along with his wife, Peggy, travel extensively sharing God's Word with clarity and love to both Christians and Jews. If you would like for Richard to come to your church, congregation, conference or study group, contact him at his Houston address.

Dr. Booker has written 38 books and developed 19 college level courses on the Bible from a Judeo-Christian perspective. He has also made over 500 Christian television programs and serves as a spiritual father to many, He and Peggy have led tour groups to Israel for 25 years, where for 18 years, Dr. Booker was a featured teacher for the international Christian celebration of the Feast of Tabernacles in Jerusalem

Richard is the founder of Sounds of the Trumpet, Inc. and the Institute for Hebraic-Christian Studies (IHCS). IHCS provides courses on the Hebraic roots of Christian leading to a Diploma in Hebraic-Christian Studies. *Contact him to learn more about you can take these life-changing courses*.

Richard has an M.B.A. and a Ph. D. in Theology.

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